



HILLINGDON  
LONDON



# Major Applications Planning Sub- Committee (HS2)

## Councillors on the Committee

Ian Edwards (Chairman)  
Eddie Lavery (Vice-Chairman)  
Roy Chamdal  
Janet Duncan  
John Oswell  
Brian Stead  
David Yarrow

**Date:** THURSDAY, 13 JULY 2017

**Time:** 6.00 PM

**Venue:** COMMITTEE ROOM 5 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and Press  
are welcome to attend this  
meeting

**Published:** 5 July 2017

Contact: Neil Fraser  
Tel: 01895 250692  
Email: [nfraser@hillington.gov.uk](mailto:nfraser@hillington.gov.uk)

This Agenda is available on the Council's Intranet (Horizon) at:  
<http://modgov.hillingdon.gov.uk/ieListDocuments.aspx?CId=375&MId=3133&Ver=4>

***Putting our residents first***

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services. Please enter from the Council's main reception where you will be directed to the Committee Room.

## Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing, an Induction Loop System is available for use in the various meeting rooms.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Agenda

## **CHAIRMAN'S ANNOUNCEMENTS**

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 Matters that have been notified in advance or urgent
- 4 To confirm that the items marked in Part 1 will be heard in public and those items marked in Part 2 will be heard in private

## **Part I - Members, Public and Press**

### **HS2 Applications without a petition**

- 5 Merck Sharpe Dohme (MSD) site, off Breakspear Road South - 1 - 18  
72870/APP/2017/1861

Plans and Specifications submission under Schedule 17 of the High Speed Rail (London - West Midlands) Act 2017 for earthworks to create 4 no. ponds, associated earthworks and hibernacula

**Recommendation: Approval**

## **PART I - Plans for Major Applications Planning Sub-Committee 19-26**